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## BIB DATA SHEET

CONFIRMATION NO. 9054

<b>SERIAL NUMBER</b> 10/677,984	<b>FILING or 371(c) DATE</b> 10/02/2003 <b>RULE</b>	<b>CLASS</b> 053	<b>GROUP ART UNIT</b> 1722	<b>ATTORNEY DOCKET NO.</b> MCP5018		
<b>APPLICANTS</b> Oliver B. Anderson, Willow Grove, PA; William J. Stuhl, Burlington, NJ; William P. Buckleman, Warminster, PA; Harry S. Sowden, Glenside, PA; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 12/29/2003						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /ROBERT B DAVIS/ Acknowledged Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> PA	<b>SHEETS DRAWINGS</b> 12	<b>TOTAL CLAIMS</b> 40	<b>INDEPENDENT CLAIMS</b> 5
<b>ADDRESS</b> PHILIP S. JOHNSON JOHNSON & JOHNSON ONE JOHNSON & JOHNSON PLAZA NEW BRUNSWICK, NJ 08933-7003 UNITED STATES						
<b>TITLE</b> Zero cycle molding apparatus for manufacturing dosage forms						
<b>FILING FEE RECEIVED</b> 1432	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		